



**United States Fencing Association**  
**North American Cup C**  
**Pittsburgh, PA**  
**December 4-6, 2009**

**Important Hotel Reservation Information For Tournament Officials:**

If you have been selected as an Armorer, Bout Committee, FOC, Referee or Trainer and you are not competing in this tournament, contact the USFA by email to ensure that we have your arrival and departure information - (ashley.razo@usfencing.org). **Single room requests will be accommodated only if available. If your single room request cannot be accommodated, please contact THS for your room reservation.**

If you have been selected as Referee, Bout Committee, Armorer or Trainer and you are also competing in this tournament, contact THS below for your Hotel accommodations. Please notify the USFA that you made different accommodations.

<b>Contact Tournament Housing Services (THS)</b>	
Reservations by Phone:	888-536-TEAM (8326)
Reservations Online:	<a href="http://www.thsweb.com">www.thsweb.com</a>

<b>Hotel:</b>	Marriott Courtyard Downtown 945 Penn Ave. Pittsburgh, PA 15222 Tel: 412.434.5551 No Airport Shuttle Parking: \$22 Free Internet
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<b>Venue:</b>	David L Lawrence Convention Center Hall A 1000 Fort Duquesne Blvd. Pittsburgh, PA 15222-3622 Parking: Parking Garage Adjacent to Venue \$5 on weekends; \$13 on weekdays
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<b>Transportation:</b>	<b>Taxi Service</b> Yellow Cab 412.321.8100	<b>SuperShuttle</b> 1.800.258.3826 \$19 one-way
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<b>Airline Reservations:</b>	For assistance with travel arrangements, call the USFA Official Travel Partner, Polk Majestic Travel (303.333-6161 or 800.748.2059) or United Airlines (800.841.0460)
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<b>Breakfast:</b>	Continental Breakfast each day of competition from 6:00-9:00 am at the Hotel
<b>Lunch:</b>	Served each day of competition from 11:00-3:00 pm at the Convention Center
<b>Late Night Meals:</b>	Venue Concessions – the FOC, Bout Committee Chair and Head Tech will distribute tickets

<b>Referee Meeting:</b>	Friday, December 4, 2009 at 7:45am. Location TBD
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**Area Information:**

Convention Center Parking Map:

[http://www.pittsburghcc.com/cc/pdf/ParkingMap\\_9-4-08.pdf](http://www.pittsburghcc.com/cc/pdf/ParkingMap_9-4-08.pdf)